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Mr. Rich says "This appears to be the first printed Collection of Laws forder England "Hutchinsons lott" of Tupices toutuing "An Abstrack of the Lass of the 2" "
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ABSTRACT

OR THE

LAVVES

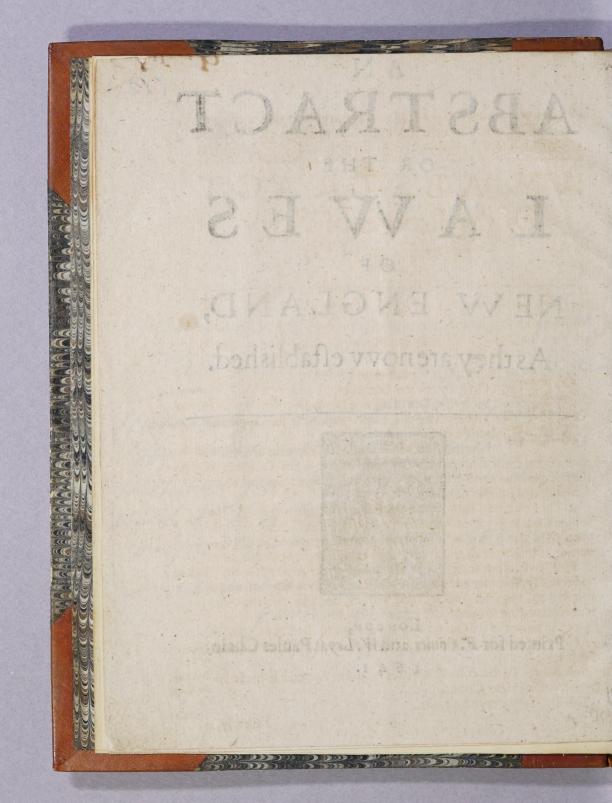
OF

NEW ENGLAND,

As they are novvestablished.



Printed for F. Coules, and W. Leyat Paules Chain,
1641.





AN ABSTRACT Of the Lavves of Nevv ENGLAND.

CHAP. I.

of Magistrates.

Irst, All Magistrates are to be chosen. First, By the free Burgesses. Secondly, Out of the free Burgesses. Thirdly, Out of the ablest men and most approved Ex. 18,21. amongst them.

Fourthly, Out of the ranck of Noble men or Gentle- Eccl. 10,17, men among them, the best that God shall send into the Countrey, if ler. 30. 27, they be qualified with gifts fit for Government, either eminent above others or not inferior to others.

2 The Governor hath power with the Affistants to governe the whole Countrey, according to the Laws established hereafter mentioned: He hath power of himselse, and in his absence the Deputy Governor, to moderate all publike actions of the Common-wealth, as

First, To fend our warrants for the calling of the generall Court. Iosh.24.1. Secondly, To order and ranfacke all actions in the Court where he fitteth: as, to gather Suffrages and Voyces, and to pronounce Sentences according to the greater part of them.

3 The power of the Governor with the rest of the Counsellors, is First, To consult and provide for the maintenance of the State and Num. 11.4 People.

Secondly, To direct in all matters wherein Appeale is made to Ex. 18.22. them from inferiour Courts. Deu, 17.

Thirdly, To preserve Religion.

Ex. 32:25, Fourthly, 27.

2 Cor. 19. 4 To oversee the Forts and Munition of the Countrey, and to take 11.32 23. order for the protection of the Countrey from forraine invasion, or intestine sedition, as need shall require, with consent of the people to Ex. 17.9. enterprise wars.

r Kings

And because these great affaires of the State cannot be attended, nor administred, if they be after changed; therefore the Counsellors are to be chosen for life, unlesse they give just cause of removall, which if they do, than they to be removed by the Generall Court.

4 The power of the Governor, fitting with the Counfellors and Ex. 18.22. Affiftants, is to heare and determine all causes whether Civill or Deu. 1.16. Criminall, which are brought before him through the whole Common-wealth: Yet reserving liberty of Appeale from him to the generall Court.

Deu. 16:18 er shall be once in the month, or in three months at the surthest to heare and determine both Civill Causes and Pleas of lesse value, and crimes also, which are not capitall: Yet reserving liberty of Appeale to the Court of Governor and Assistants.

Deu. 16.18 faires incident unto every Court. Every Court shall have certaine.

Ier. 36.10 Officers, as a Secretary to inroll all the Acts of the Court; And bescale Ministers of Iustice, to attach, and fetch, and set persons before
the Magistrates; and also to execute the Sentence of the Court upon
offenders: And for the same end, it shall be lawfull for the Governor
offenders or any one or two of the Counsellors, or Assistants, or Iudges, to give

warrant to an Officer, to fetch any delinquent before them, and to examine the cause, and if he be sound culpable of that crame, to take order by surety or safe custody for his apparance at the Court.

And further for the same end, and to prevent the offendours lying long in prison, it shall be lawfull for the Governor, with one of the Counsell, or any two of the Assistants or Iudges, to see execution done upon any offenders for any crime that is not capitall, according to the Lawes established: Yet still reserving a liberty of Appeale from them to the Court, and from an Inseriour Court to an Higher Court.

CHAP.

CHAP. II.

Of the free Burgesses and free Inhabitants.

I First, All the free Burgesses excepting such as were admitted men before the establishment of Churches in the Countrey, shall bee rece ived and admitted out of the members of some or others of the Churches in the Countrey, such Churches as are gathered or heraster shall be gathered with the consent of other Churches already established in the Countrey, and such members as are admitted by their own Church unto the Lords-Table.

2 These free Burgesses shall have power to choose in their owne. Townes sit and able men out of themselves, to be the ordinary ludges of inseriour Causes, in their own Town, and against the approach of the Generall Court to choose two or three, as their Deputies and Committees, to joyne with the Governour and Assistants of the whole Countrey, to make up and constitute the Generall Court.

2 This Generall Court shall have power,

First, By the Warrant of the Governor or deputy Governor, to afsemble once every quarter or halfe a yeare or oftner, as the affaires of the Countrey shall require, and to sit together till their affaires bee dispatched.

2 To call the Governour and all the rest of the publike Ma istrates and Officers into place, and to call them also to accoumpt for the breach of any Laws established, or other misseameanour, and to cen-

fure them as the quality of the fact may require.

Thirdly, To make and repeale Laws.

Fourthly, To dispose of all Laws in the Countrey, and to assigne them to severall Towns or persons, as shall be thought requisite.

Fifthly, To impole a leavy of moneys, for the publike service of the Common-wealth, as shall be thought requisite for the provision and protection of the whole.

Sixthly, To heare and determine all causes, wherein appeale shall be made unto them, or which they shall see cause to assume, into their own cognisance or judicature.

Seventhly, To affift the Governors and Counfellors in the main-

tenance of the purity and unity of Religion, and accordingly to fet forward and uphold all such good causes as shall be thought sit, for that end, by the advice with consent of the Churches, and to represe the contrary.

Eighthly, In this generall Court nothing shall be concluded but with Common consent of the greater part of the Governors, or Assistants, together with the greater part of the Deputies of the Towns, unless it be in election of Officers, where the liberty of the people is to be preferred, or in judging matters of offence against the Law, wherein both parties are to stand to the direction of the Law.

Ninthly, All the housholders of every Town, shaloe accompted as the free Inhabitants of the Countrey, and accordingly shall enjoy freedome of Commerce and Inheritance of such lands, as the generall Court or the severall Townes wherein they dwell shall allot unto them, after they have taken an Oath, or given other security to be true and faithfull to the State, and subject to the good and wholesome Laws established in the Countrey by the generall Court.

CHAP. III.

Of the protection and provision of the Countrey.

First, A Law to be made (if it be not made already) for the trayning of all men in the Countrey sit to be are armes unto the exercise of military Discipline; and with all another Lawe to be made

for the maintenance of military Officers and Forts.

2 Because fishing is the chiefe staple commodity of the Countrey, therefore all due encouragement to be given, unto such hands as shall set forwards the trade of fishing; and for that end a Law to be made. That whosever shall apply themselves to set forward the trade of fishing, as Fisher-men, Marriners and Shipwrights, shall be allowed, man for man, or some or other of the Labourers of the Countrey, to plant and to reape for them, in the stason of the yeare, at the publike charge of the Common-wealth, for the space of these seven yeares next ensuing; and such Labourers to be appointed and paid by the Treasurer of the Common-wealth.

3 Because no Common-wealth can maintaine either their authority at home, or their honour and power abroad, without a sufficient Treasury: a Law therefore to be made for the electing and furnish-

ing of the Treasury of the Common-wealth, which is to be supplyed and surnished.

1 By the yearely payment.

First, Of one penny, or halfe penny an Acre of Land to be occupied throughout the Countrey.

Land in common by a Towne to be paid for out of the Stocke or

Treasury of the same Town.

Secondly, Of a penny for every beast, Horse or Cow. Thirdly, Of some proportionable rate upon Marchants. This rate to be greater or lesse as shall be thought sit.

2 By the payment of a barrell of Gun-powder, or such goods, or other munitions out of every ship, that bringeth forraine Commodities.

3 By fines and mulc's upon trespassers bealts.

4 A Treasurer to be chosen by the free Burgesses out of the Assistants, who shall receive and keep the Treasury and make disbursements out of it, according to the direction of the generall Court, or of the Governor or Counsellors, whereof they are to give an accompt at the generall Court.

It shall pertaine also to the Office of the Treasurer, to survey and oversee all the munitions of the Countrey, as Cannons, Culvering, Muskets, Powder, March, Bullets, and to give accompt thereof to the

Governor and Counfell.

5 A Treasury also or Magazin, or Storehouse to be erected, and furnished in every Town, as Deut. 14.28. distinct from the Treasury of the Church, that provision of Corne and other necessaries, may be said up at the best hand, for the reliefe of such poore, as are not members of the Church; and that out of it such Officers may be mainteined, as Captaines and such like, who do any publike service for the Town: But chiefly this Treasury will be requisite for the preserving of the livelyhood of each Town within it selse.

That in case the Inheritance of the Lands belong to any Towne, come to be alienated from the Townssmen, which may unavoydably sall out: Yet a supply may be had and made to the livelyhood of the Town by a reasonable Rent charge, upon such alienations laid by the common consent of the Land-owners and Townssmen, and to be

paid unto the Treasury of the Town.

This Treasury to be supplyed.

1 First, By the yearely payment of some small rate upon Acres of Land.

2 By fines or amerciaments put upon trespassours bealts. A Town Treasurer to be appointed for the overfight and ordering of this chosen out of the free Burgesses of the same Town, who is to dispose of things under his charge, according to the directions of the Indges of the Towne, and to give accompt at the Townes Court to the Judges and free Burgesses of the Town or to some elected by them.

CHAP. IV.

Of the right of Inheritance.

I Tirft, Ferasmuch as the right of disposals of the Inheritance of all Lands in the Countrey, lyeth in the Generall Court, whatsoever Lands are given and affigned by the Generall Court, to any Town or person shall belong and remaine as right of Inheritance to such Townes and their successors, and to such persons and to their heires and Assignes as their propriety for ever.

Whatfoever Lands belong to any Town, shall be given and affigned by the Town or by such Officers therein, as they shall appoint unto any person, the same shall belong and remaine, unto such person

and his heires and assignes as his proper right for ever.

3 And in dividing of Lands to the severall persons in each Town, as regard is to be had partly to the number of the persons in family: To the more assigning the greater allotment, to the fewer lesse, and partly by the number of beafts, by the which a man is fit to occupy the Land affigned to him, and subdue it : Eminent respect (in this case may be given to men of eminent quality and descent) in assigning unto them more large and honorable accommodations, in regard of

their great disburfements to publike charges.

4 Forasmuch as all Civill affaires are to be administred and ordered, to as may belt conduce to the upholding and fetting forward of the worship of God in Church sellowship. It is therefore ordered, that wherefoever the Lands of any mans Inheritance shall fall, yet no man shall set his dwelling house above the distance of halse a mile or a mile at the furthest, from the meeting of the Congregation, where the Church doth usually assemble for the worship of God.

5 In-

Num.26. 5154. Num 35-3:

Inheritances are to descend naturally to the next of kinne, ac- Num. 27.70 cording to the Law of Nature, delivered by God.

6 If a man have more Sonnes than one, then a double portion to Deu. 25.17 be affigned, and bequeathed to the eldest Son, according to the Law of Nature, unliffe his own demerit do deprive him of the dignity of Christie

his Birth right, and an agendaria who are a great

7 The will of a Testatour, is to be approved, or disallowed by the Court of Governours, and Affiftants, for by the Court of Judges in each Towne; yet not to be disallowed by the Court of Governours, unlesse it appeare either to be counterfeit or unequall, either against the Law of God, or against the publike weale, or against the due right, of the Legatours.

8 As God in old time, in the Common-wealth of Israell, forbad the alienation of Lands from one Tribe to another, so to prevent the like inconvenience in the alienation of Lands, from one Towne to ano-

ther it were requisite to be ordered,

First, that no free Burgesse, or free Inhabitant of any Town shall fell the Land allotted to him in the Towne, (unlesse the free Burgesse of the Towne give consent unto such sale, or refuse to give due price answerable to what other offer without fraud) but to some one or other of the free Burgesses, or free Inhabitants of the same Towne.

2 That if such Lands be fould to any others, the sale shall be made with refervation of such a rent charge to be paid to the Town Stock, or Treasury of the Towne, as either the former occupiers of the Land were wont to pay towards all the publike charges thereof; whether in Church or Town, or at least after the rate of three shillings the acre or some such like proportion, more or lesse, as shall be thought fit.

3 That if any free Burgesses, or free Inhabitants of any Towne, or the heire of any of their Lands, shal remove their dwelling from one Towne to another, none of them shall carry away the whole benefit of the Lands which they possessed, from the Townes whence they remove: But if they shall keepe the right of Inheritance, in their own hands, & not fell it as before, then, they shall referve a like proportion or Rent charge out of their Land, to be paid to the publike Treasury of the Towne, as hath beene wont to be paid out of it to the publike charges of the Town and Church, or at least after the rate of three or five shillings an Acre, as before,

4 That if the Inheritance of a free Burgesse, or free Inhabitants of any Town fal to his daughters, as it wil do for defect of heires males, that then if such daughters doe not marry to some of the Inhabitants

of the fame Towne where their Inharitance lyeth, nor fell their Inheritance to some of the same Towne as before, that then they reserve a like proportion of rent charge out of their Lands to be paid to the publike Treasury of the Towne, as hath beene wont to be paid out of them, to the publike charge of the Towns and Church; or at leaft after the rate of three or five shillings an Acre, provided alwayes that nothing be payed to the maintenance of the Church out of the Treasury of the Church or Towne, but by the free consent and die rection of the free Burgesses of the Towne. The second of the second

or white out the real replication of

of the Legatours.

of Commerce. Land along to reitancil

I. I Irft it shall be lawfull for the Governour with one or more of I the Counfill, to appoint a reasonable rate of prizes upon all such commodities as are out of the Ships, to be bought and fould in the Countrey.

2 In trucking or trading with the Indians no man shall give them for any commodity of theirs, Silver or Gold, or any weapons of war, either Guns or Gunpowder, nor Sword, nor any other munition,

which might come to be used against our selves

3 To the intent that all oppression in buying and selling may be avoyded, it shall be lawfull for the Judges in every Towne, with the confent of the free Burgesses to appoint certaine select men, to set reatonable rates upon all comodities, and proportionably to limit the wages of workemen and labourers, and the rates agreed upon by then, and ratified by the Indges, to bind all the Inhabitants of the Towne The like course to be taken by the Governour, and Assistants, for the rating of prizes throughout the Countrey, and all to be confirmed if need be by the generall Court.

4 Iust waights and ballances to be kept betweene buyers and fel-Lev. 19.35 kers, and for default thereof the profit fo wickedly and corruptly Pro. 17.1. gotten, with as much more added thereto, is to be forfeited to the

and 16. 11. publike Freasury of the Common-wealth.

5 If any borrow ought of his neighbour upon a pledge, the lender and 20.10. Deu. 24 10 shail not make choyce of what pledge he will have, nor take such 11,12, 13 pledge as is of dayly necessary use unto the debtor, or if he do take it, Exod. 22.

he shall restore it agains the same day. . 36,27.

6No.

6No increase to be taken of a poore brother or neighbour, for any Ex:22,25, thing lent unto him.

Lev. 25,36

7 If borrowed goods be lost or hurt in the owners absence, the 37-borrower is to make them good, but in the owners presence wherein he seeth his goods no otherwise used than with his consent, the borrower shall not make them good: If they were hired, the hire is to be Ex. 22.14, paid and no more.

CHAP- VI.

of Trespasses.

IF a man's Swine or any other beaft, or a fire kindled, breake out Ex. 22.5,6, into anothermans field or corne, he shall make full restitution both of the dammage made by them, and of the losse of time, which others have had in carrying such Swine or beafts unto the owners, or to the sould.

But if a man put his beafts or Swine into anothers field, restitution is to be made of the best of his owne, though it were much better

than that which were destroyed or hurt.

2 If a man kills another mans beast, or digge and open a pit, and Lev. 24.18 leave it uncovered, and a beast fall into it; he that killed the beast, or Ex 21.34. the owner of the pit shall make restitution.

3 If any man's beaft kill the beaft of another, the owner of the exo. 17,35

beast shall make restitution.

woman, whether Child or of riper age, the beast shall be killed, and 20,30,312 no benefit of the dead beast reserved to the owner, but if the Oxe or beast were wont to push or bite in times push, and the owner hath beene tould it, and hath not kept him in; then both the Oxe or beast shall be forseited and killed, and the owner also put to death, or fined to pay what the Iudges and the persons dampnissed shall lay on him.

5 If a man deliver goods to his neighbour to keepe, and they be faid to be lost or stolne from him, the keeper of the goods shall be put to his oath touching his own innocency, which if he take, & no evidence appears to the contrary, he shall be quit, but if he be found false ext. 1.1

or unfaithfull, he shall pay double unto his neighbour.

But if a man take hire for the goods committed to him, and they be stolne, the keeper shall make restitution: But if the beast so kept for hire dye or be hurt, or be driven away, no man seeing it, then

B 2

oath shall be taken of the keeper, that it was without his default, and it shall be accepted but if the beast be torne in pieces, and a peece be brought for witnesse, it excuses the keeper. 2 hoog 12 n and 11 T នៃការសំខាង នៅក្រៅនៅ នៃស្វែកស្រែង កាតា ដាំងមួយក្នុង

of Crimes.

17 -9A11) Nd first, of such as deserve capitall punishment; or cutting of from a mans people, whether by death or banishment.

I First, Blasphemy which is a cursing of God by Atheisme or the Bhalphemy.

Lev. 24. 11 like to be punished with death, a ratio was to mi we impress the

2. Idolatry to be punished with deathe him ensured 1 mm Grait 10 16. 3 Witchcraft which is fellowship by covenant with a familias Idotatry. Deu:13.10 Spirit to be punished with ideaths on me and aniversom but and

14.16. 4 Consulters with Witches not to be tollerated, but either to be cut witcheraft.

Ex, 22:18. off by death, or by banishment:

5 Herefie which is the maintenance of some wicked errors, over-20.27. Lev.19 31. throwing the foundation of Christian Religion, which obstinacy if Consulters withwitch- it be joyned with endeavour, to seduce others thereunto to be punifhed with death; because such an Hereticke no lesse than an Idolater 25. keketh to thrust the soules of men from the Lord their God. Herefie.

6 To worthip God in a molten or graven Image; to be punished Zac. 13.3.

Falle morwith death.

Mipex.32. 27, 7 Such members of the Church, as doe wilfully reject to walke cafter due admonition; and conviction, the Churches establish-Scandalous ment; and their christian admonition and censures, shall be cut off Avers. by banishment.

1 Cor.5.5 & Wholoever shall revise the Religion and Worship of God, and Revilers f the Government of the Church as it is now established, to be cut off Religion ..

by banishment. In handil' contrag od tour sent of oil this veg of

9 Wilfull perjury, whether before the judgement feat or in pri-Will pervate conference, to be punished with death... folod or birt 747 y.

10 Rash perjury whether in publike or in private, to be punished Ralb per. withbanishmet, just it is that such a mans name should be cut off from jury ... his people, who prophans to groffy the name of God before his people

II Profaning of the Lords day, in a careleffe and feornefull neglect Sabba:b or contempt thereof to be punished with death. breakers.

Num 15022 the state of the plant of to style of 12 To .

in it and no erore.

(169)	
z a To put in practice the betraying of the Country, or any prin-	treason.
cipall fort therein to the hand of any forraigne State, Spanish, French,	
Dutch, or the like: contrary to the alleageance we ow, and professe to	Unreve-
our Dread Soveraign Lord King Charles, His Heires and Successors;	illrater
whilft he is pleased to prote tus as his loyal subjects, to be punished with death.	dum 12.3
With death.	14,75.
13 Vnreverend and dishonorable carriage to Magistrates, to be pu-	Kevilingihi.
nished with banishment for a time, till they acknowledge their fault, and protesse reformation.	Revellion
the company of the section of the se	re co
wit of the Covernous and Countell to be punished with death.	King. 22.
15 Rebellion, Sedition, or Insurrection, by taking up armes against	
the present Government established in the Country to be punished	Children.
with death.	D.C. 1717709
i 6 Rebellious children whether they continue in riot or drunken-	19.20. Fx.21.15
nefle after due correction from their parents, or whether they curse of	Lev 20.9.
and the state of t	Murther.
The state of the s	Ex.21.12,
fary and just defence, nor casually committed, but out of hatred or cru-	Num.35.
elty, to be pullified with death,	16. 17. 18.
18 Adultery which is the defiling of the marriage bed, to be puni-	
shed with death Defiling of a woman espoused, is a kind of Adultery,	Gen., 6. Adultery.
and punishable by death, of both parties; but if a woman be forced, then by the death of the man only.	Lev.20 10
. 19 Incest, which is the defiling of any neer of kin, within the degrees	Dell. 22.
prohibited in Levition, to be punished with death.	22,13. Deu 24.25
20 Vanatural filthineffe to the punified with devil whether So	26.
domy, which is carnall fellowship of man with man, or woman	Incest.
With Wolliation	20 5
Or Buggery which is carnall fellow thip of man or woman, with	Sodo ny.
beatts or lowles.	nuggery.
21 Pollution of a woman known to be in her flowers to be puni-	Pollution &c.
ined with death.	Lev. 20, 18.
22 Whordome of a maiden in her fathers house, kept secret till af-	19.
	n'hardome.
23 Man-stealing to be punished with death.	FX.21, 16. Densa 7.
24 False witnesse bearing to be punished with death.	Mai-flea-
)	ling.

B 5 Room of CHAP note.

CHAP. VIII.

Of other Crimes lesse hainous such as are to be punished with some Corporall punishment or Eine.

I TIrst rash and prophane swearing and cursing to be punished. t First, with losse of honour, or office, if he be Magistrate, or Officer: meet it is, their name should be dishonoured who dishonour Gods name. ou neither od notheredtion, be refere up nement som som

2 With loffe of freedome.

3 With disability to give Testimony.

4 With corporall punishment either by stripes, or by branding him with a hot iron, or boring through the tongue, who hath bored

2 Drunkennesse, as transforming Gods Image into a beast, is to Pro. 26.3. be punished with the punishment of beasts: A whip for the horse, and a rod for the fooles backe.

3 Forcing of a maid or a rape is not to bee punished with death by Gods Law but

First, with Fine or penalty to the father of the maid.

2 With marriage of the maide defiled, if shee and her father

3 With corporall punishment of stripes for his wrong, as a reall flander: And it is worse to make a whore, than to say one is a whore.

4 Fornication to be punished. 8x. 22.16.

I First, with marriage of the maide, or giving her a sufficient Dowric.

2 Secondly, with stripes though fewer, from the equity of the former Cause.

5 Mayming or wounding of a freeman, whether free Burgesse, or free Inhabitant, to be punished with a Fine; to pay

First, for his cure. £x:21, 18,

Secondly, for his loffe,

And with loffe of member for member, or some valuable re-

compence. But if it be but the mayming or wounding of a servant, the seris to go forth free from such a service.

6 If

"If a man feale a beaft, if it be found in his hand, he shall make re- Ex 22.4 Mitarion two for one; if it be kild & lould, restitution is to be made, of & 1, 2222 five Oxen for one: If the Theelebe not able to make restitution, then he to be fould by the Magistrate for a slave, till by his labour he may make due restitution.

7 If a Theefe bee found breaking a house by night, if he be slaime, Ax, 32, 2, 3 his finiter is guiltlesse, but in the day time, the Theese is to make full restitution, as before, or if he be not able, then to be sould as before,

8 Slanders are to be punished,

First, with a publike acknowledgment as the slander was publike. Secondly, by mulc's or Fine of Money, when the flander bringet h

damage:

Thirdly, by stripes if the stander be grosse, or odious, against such persons whom a man ought to honour and cherish: whether they be his Superiours, or in some degrees of equality with himselfe and his wife.

can be und to be true, 1. Kil ing is no emerge of the goods of of

the golden the Covernment are other of the

to and exercise, according to the quality or the Of the triall of Canses, whether Civill or Criminall, and the executron of Sentence,

ITN the tryall of all Caules, no judgement shall paste, but either Deute to Jupon confession of the party, or upon the Testimony of two 17.6. witnesles.

Michael Manager and American and Control of the Con

2 Triall by judges shall not be denied, where either the delinquent requireth it in causes Criminall, or the Plaintife or Desendant in Civill causes, partly to prevent suspition of partiality, of any Magi-Arates in the Court: Parson to being month

3. The Iurours are not to be chosen by any Magistrates, or Officers, but by the free Burgesles of each Town, as can give best light, to the Causes depending in Court, and who are least obnoxious to suspition of partiality: And the Jurours then chosen, to be nominated to the Court, and to attend the service of the Court,

4. The sentence of judgement given upon Criminall causes, and persons shall be executed in the presence of the Magistrates, or some

of them at leaft.

prisoned, but either upon conviction or atleast probable suspition, or some crime formerly mentioned, and the cause of his imprisonment, be declared and tried at the next Gourt following, at the furthest.

6 Stripes are not to be inflicted, but when the crimes of the offendour are accompanied with childish or brutish folly, or with lewd filthiness, or with stubborne insolency, or with bruitish cruelty, or with idle vagrancy: But when bripes are due, not above 40 are to be inflicted.

Thirdly, by frincs it the finder offer or dile received in

wavenulario barra de Richard (el passoció

of causes Criminall between our People and Forraine Nations.

Mat. 712. I N case any of our people should do wrong to any of another Natilon, upon complaint made to the Governour or time other of the Counsell or Assistants, the fact is dilligently to be inquired into, and being sound to be true, restitution is to be made of the goods of offendors, as the case shall require, according to the quality of the

Deuter. 20 wrong, to any of ours, right is first to be demanded of the Gover10,11.
2 Sam, 20, nor of that people, and Iustice upon the malesactors, which is it bee

18,19. granted and reifo: med, then no breach of peace to follow.

3 If right and Instice be denied and it will not stand with the honour of God and safety of our Nation, that the wrong be passed over, then war is to be undertaken and denounced.

Deut 20. 4 Some Minister is to be sent forth to go along with the Army for their instruction and incouragement.

5 Men betrothed and not married, or newly married, or fuch as Deur. 20. have newly built or planted, and not received the fruits of their La-bours, and fuch as are fainthearted men, are not to be pressed or forc'd against their wils to go forth to wars.

6 Captaines are to be chosen by the Officers.

Deut. 23: 7 All wickednesse is to bee removed out of the Campe by severe discipline.

2 Chro.25 be accepted, much lesse sought for.

9 Women

(15)

Women, especially such as have not lyen by man, little children Deu.20.1 4

and cattell are to be spared and reserved for spoyle.

10 Fruit Trees, whilst they may bee of use for meat to our owne Deut. 20. Souldiers, are not to be cut down or destroyed, and consequently no 19.20. Corne:

Tr The poyles got by warre are to be divided into two pars, between the Souldiers and the Common-wealth that fent them forth.

12 A Tribute from both is to be levyed to the Lord, and given to the Treasury of the Church, a fift part out, of the Common-wealth's 18.847.

part, and a 500 part out of the Souldiers part.

13 If all the Souldiers return again in peace, not one lacking, it is acceptable to the Lord, if they offer over and above the former Tribute, a voluntary oblation unto the Treasury of the Church for a memoriall of the Redemption of their lives, by the especiall providence and Salvation of the Lord of Hoalts.

The Lord is our Iudge,
The Lord is our Law-giver, The Lord is cur King, He will fave us.

Ifay. 23.22.

FINIS.

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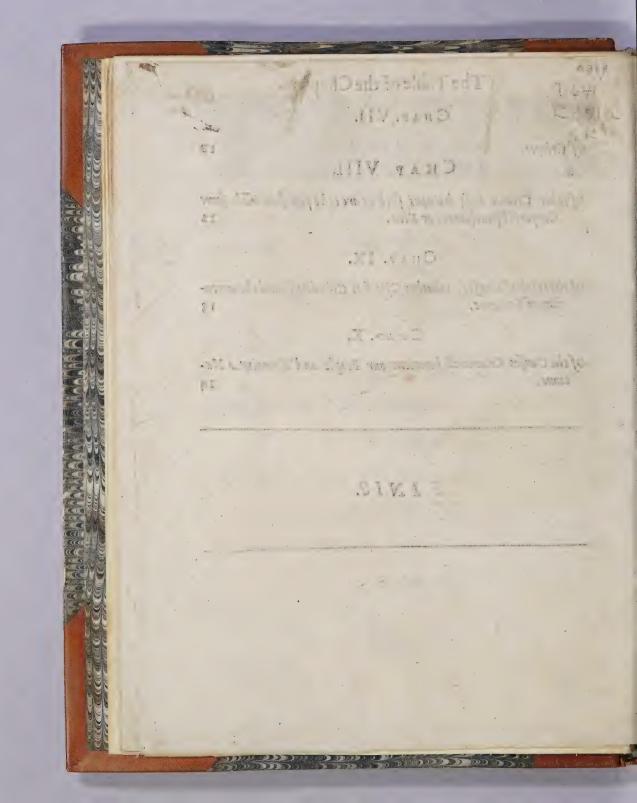
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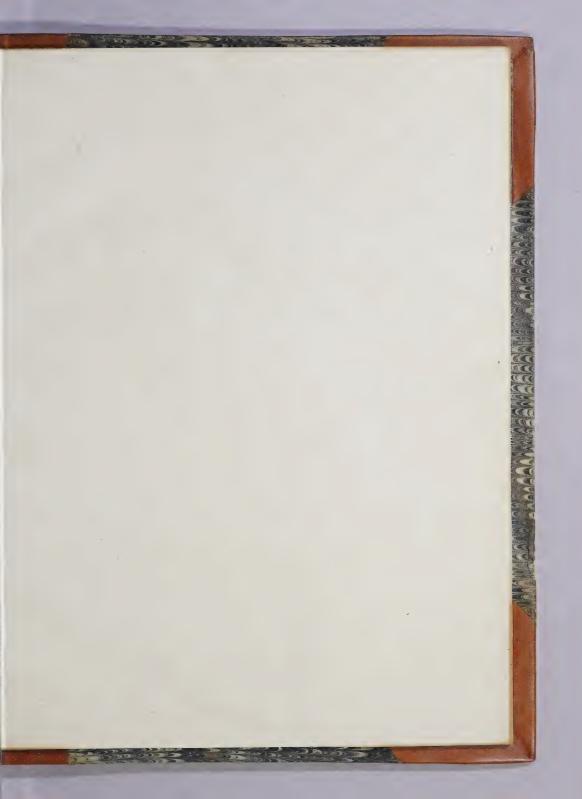
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